		Application No.	Applicant(s)		
Made a at Allan as title		09/483,467	DANNER, DALE R		
Notice o	of Allowability	Examiner	Art Unit	-/)	
		Stephen M. Johnson	3641		
All claims being allowable, F herewith (or previously mail NOTICE OF ALLOWABILITY of the Office or upon petition	PROSECUTION ON THE MERITS IS ed), a Notice of Allowance (PTOL-85) ITY IS NOT A GRANT OF PATENT RID by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this apportant or other appropriate communication GHTS. This application is subject to	olication. If not included will be mailed in due c	d ourse. THIS	
1. This communication					
	is/are <u>claims 1-9, 11-32, 34-35, 37-43</u>		<u>0</u> .		
3. X The drawings filed or	n <u>03 March 2003</u> are accepted by the	Examiner.			
<ul> <li>4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).</li> <li>a) All b) Some* c) None of the:</li> <li>1. Certified copies of the priority documents have been received.</li> <li>2. Certified copies of the priority documents have been received in Application No.</li> <li>3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ul>					
noted below. Failure to tir	NTHS FROM THE "MAILING DATE" mely comply will result in ABANDONM RIOD IS NOT EXTENDABLE.		complying with the requ	uirements	
	TH OR DECLARATION must be subm APPLICATION (PTO-152) which give			TICE OF	
6. CORRECTED DRAW	/INGS ( as "replacement sheets") mus	st be submitted.			
(a) 🔲 including change	es required by the Notice of Draftspers	on's Patent Drawing Review (PTO-	948) attached	•	
1)  hereto or 2)  to Paper No./Mail Date					
(b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date					
	s the application number (see 37 CFR 1 sheet(s) should be labeled as such in t			pack) of	
	or INFORMATION about the depo comment regarding REQUIREMENT			ote the	
Attachment(s)  1. Notice of References	Cited (PTO-892)	5. ☐ Notice of Informal P	ratent Application (PTO	-152)	
2. Notice of Draftperson's Patent Drawing Review (PTO-948)		6. ☐ Interview Summary	• •		
3. Information Disclosure Statements (PTO-1449 or PTO/SB/08		Paper No./Mail Dat	Paper No./Mail Date 7. ⊠ Examiner's Amendment/Comment		
Paper No./Mail Date 4. Examiner's Comment	Regarding Requirement for Deposit	8. Examiner's Stateme	ent of Reasons for Allov	vance	
of Biological Material	Rhydr n Wan	9.			
	STEPHEN M. JOHNSON PRIMARY EXAMINER				

Application/Control Number: 09/483,467

Art Unit: 3641

1. An examiner's comment to the record is included. Please note that the Notice of Allowability is in response to the amendment filed on 4/19/2004 and not the amendment filed on 6/9/2004. The Office mailed a notice of non-compliant amendment to applicant on 5/27/2004. Applicant responded to this notice with a response on 6/9/2004. The notice of non-compliant amendment was mailed because the previous amendment (filed on 4/19/2004) was not in compliance with 37 CFR 1.121. However, the rule governing amendments in reissue cases is based on 37 CFR 1.173 and not 37 CFR 1.121. Consequently the amendment filed on 6/9/2004 has not been entered and this response (Notice of Allowability) is based upon the previous amendment (filed on 4/19/2004).

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Stephen M. Johnson whose telephone number is 703-306-4158. The examiner can normally be reached on Tuesday through Friday. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Michael Carone can be reached on 703-306-4198. Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is 703-306-4177.

The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9326. The fax phone number for after final communications is (703) 872-9327.

Shiph is been

STEPHEN M. JOHNSC.

Stephen M. Johnson Primary Examiner Art Unit 3641 Page 2